
ENVIRONMENTAL AND SOCIAL CONSCIOUSNESS IN SHAPING LOYALTY AMONG INDONESIAN ISLAMIC BANK CUSTOMERS

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ABSTRACT

Customer loyalty is important for sustainable development. This research focuses on customers' social and environmental consciousness and how it affects their loyalty to Islamic banking in Indonesia. This research applied a quantitative method. The data analysis used PLS-SEM. The data collecting period was between December 2024 and February 2025. During this period 260 responses were collected using an online questionnaire. The respondents were customers of Islamic banks in Indonesia. Purposive sampling was used to select respondents. Findings show that concern regarding social and environmental issues shapes positive attitudes. Furthermore, attitudes and bank perceptions were found to enhance satisfaction. Likewise, attitudes, perceptions and image of the bank were found to influence loyalty and trust. Self-efficacy moderate of satisfaction and loyalty. Customer satisfaction was found to influence trust and loyalty which is critical to Islamic banks. These findings show Islamic banks the sustainable practices they can undertake that can build loyalty.

INTRODUCTION

Part of the reason we are experiencing an environmental crisis is because of some unsustainable and inefficient business practices. Those practices include production and consumption, and operational functions within the business (Ruangkanjanases et. Al, 2020, Shabbir, 2025). Such actions and inefficiencies negatively impact the environment and this is the reason the world practices responsible consumption and environmentally sustainable practices (Boobalan & Nachimuthu, 2020, Mehraj & Qureshi, 2022). There has been a great deal of focus on shifting unsustainable practices of production and consumption within international forums (Shabbir, 2025). These forums aim to restore the ethical and moral values of the society, promote sustainable practices, and defend the environment (Carrero et al., 2025).

Like other industries, the banking sector is starting to adapt to the customers sustainable preferences (Nosratabadi et al., 2020). Banks have started to appreciate offering customers more sustainable products and services. According to Carrero et al. (2025), the green loan market in Islamic banking is expected to grow considerably and demand will likely increase from 22 trillion to 44.5 trillion USD. This suggests an increase in demand for sustainable Islamic banking and an opportunity for Islamic banks to improve their market competitiveness.

According to Akomea-Frimpong et al. (2022), Islamic banks focus on social and environmental sustainability. Islamic banks contribute to humanitarian aid as these institutions reflect social, humanitarian, and humanitarian values across the Islamic worldview. Liu and Lai (2021), however, comment on the approach of Islamic banks to adopt initiatives that respond to the institutional and market challenges relative to green investments. Within Islamic contexts, there is significant unaddressed nested challenges regarding the formalization of green finance. Akomea-Frimpong et al. (2022) cites research in Bangladesh on the limited benefits of green finance and other Islamic banking benefits on eco-sustainable practices due to customers unawareness and ignorance of the key principles of green banking. Indonesia, however, has received recognition for eco-sustainable banking practices. PT Bank Syariah Indonesia, Tbk has received accolades for its "Small Movement for Green Economy" campaign, which promotes the adoption of eco-friendly practices in all aspects of life as a part of green economy activities (Friana, 2022). Bank BCA Syariah has substantial reported engagement in sustainability initiatives at the national level, with KUB funded portfolios amounting to IDR 2.3 trillion, as of June 2022 (Walfajri, 2022).

With the increasing relevance of research in the field of Global Sustainability, one important area of research is regarding customer attitudes towards sustainable banking products and how this affects customer loyalty. Customer loyalty hinges on the bank's

reputation for maintaining sustainability practices, considering the emotional assessment underlying all economic results, the intent and actions of the bank, and the product in question (Akhtar et al., 2022; Lucarelli et al., 2020; Ogiemwonyi et al., 2023; Rahman et al., 2020). A significant portion of the literature addressing sustainable behaviours in banking focuses on consumer behaviour (Aruna Shantha, 2019; Bouteraa et al., 2021; Ibe-Enwo et al., 2019; Iqbal et al., 2021; Solekah, 2019). The same applies to the literature on consumer behaviour concerning Islamic banking and its practices in various parts of the world (Fianto et al., 2020; Muflih, 2021). The lack of literature focusing on customer behaviour and sustainability in Islamic Banking in Indonesia illustrates this well (Amran et al., 2017; Taneja & Ali, 2021). This underscores the need for more research in this area (Andespa et al., 2024). For public engagement, actively promoting the banking plan is essential (Alam et al., 2025).

This research examines the behaviors toward Indonesia Islamic Banks in regard to the environment and social. This study examines the social and environmental dimensions with respect to customer loyalty and the building of relationships through attitudinal and relational constructs such as customer image, satisfaction, and trust. In addition, having self-efficacy in environment-related goals explains the moderating role of the research in regard to the relationship between satisfaction and loyalty. This research applies and adapts the Expectation-Confirmation Theory (ECT) within the context of Islamic banking for the first time. It repositions the theory on customer loyalty to new dimensions and highlights the importance of sustainable relationship and practices in building customer loyalty in Muslim-majority countries.

LITERATURE REVIEW

Expectation-Confirmation Theory (ECT)

Expectation confirmation theory (ECT) was used in this context. ECT mostly used to understand consumer satisfaction and consumer behavior and in service marketing as well. Particularly in consumer behavior, ECT has been used to understand factors that drive complaints and repeat purchases (Dabholkar et al., 2000; Gupta et al., 2021). ECT deals specifically with consumer satisfaction and has been instrumental in understanding customer retention and their future purchasing behavior. ECT has also been recognized as important in predicting banking products' repurchase intentions (Nguyen & Dao, 2024) and in various other areas of consumer behavior. ECT has also been extended to sustainability and adoption issues in other fields (Bhattacharjee, 2001). Bhattacharjee (2001) argued that experiences with a sustainable product influence consumers' repurchase intentions. He also pointed out that several factors, including perceived value, personal satisfaction, trust and brand image correlate strongly with the intention to repeat purchase. Liu & Li (2024) extended ECT by adding word of mouth (WOM) to the model and showed that perceived usefulness and perceived satisfaction predict users' continuance

intentions, with satisfaction influencing WOM and loyalty. Research on ECT mostly shows that expectations drive satisfaction and loyalty. (AISokkar et al., 2024; Gupta et al., 2021; Nguyen & Dao, 2024). Therefore, in this study, ECT is suitable for examining customer behavior in the context of Islamic banking.

Environmental Consciousness, Attitude, and Image

Some consumers have shown a tendency to act more environmentally friendly (Carrero et al., 2025), which could occur due to eco ethics and the awareness and anticipation of a sustainable future (Carrero et al., 2025; Ruangkanjanases et al., 2020; Sadiq et al., 2020). Concern for the environment and subsequent sustainable acting behavior is a behavior of a pattern that an individual can take and is anticipated as the concern for the seeking of the goods and services with positive and negative environmental impact (Sinha & Annamdevula, 2023). In contrast, and perhaps more so, eco consciousness involves even more intricate social and cultural dynamics (Liang et al., 2024). As Srisathan et al. (2024) argue, true eco consciousness extends to recognition of value and the significance of the environment. This leads to the following hypothesis:

H1: Environmental Consciousness has a positive effect on Attitude

H2: Environmental Consciousness has a positive effect on Image

Social Consciousness, Attitude, and Image

Attitude is the main factor driving one's purchasing behavior (Šostar & Ristanović, 2023). Offered products and services that consumers are more willing to buy are those that center on the social value of the product. Eslinger et al. (2021) explains social consciousness must entail an awareness of another and the ability to empathize, understand, and address their feelings and needs. The theory of sustainable consumerism and ecological citizenship, confirmed by evidence, states that most people are willing to support the economy and local communities (Shin et al., 2021). This study supports the research done by Binnuri (2024). This shows that some customers do change their purchasing behavior and buy products that are perceived to have social value. According to Ravi et al. (2022), consumers are more motivated to select and purchase products that have social value, especially when these products are part of their community and reinforce social ties and trust. Thus, we state the hypothesis as follows:

H3: Social Consciousness has a positive effect on Attitude

H4: Social Consciousness has a positive effect on Image

Attitude and Satisfaction

In this study, a positive attitude towards the environment is understood as a specific type of behaviour. These attitudes comprise the beliefs, values, and intents of

actions that promote a sustainable environment (Salmina et al., 2023; Ryantari & Giantari, 2020). An understanding of the environment and one's disposition towards harm mitigation may promote a sustainable attitude. Integrated concern for the environment acts as positive synergy for collaborative efforts to reduce the harm. While environmental literacy would enable to some extent a conscience of the environment, Rusyani et al. (2021) argues that it is the attitude that fundamentally drives the decision to purchase green products. Customer sustainable consumption is based on their level of concern on the environment. Shehawy & Ali (2024) conclude that a positive environmental attitude acts as a direct and primary driver of customer interest and of the desire to purchase eco-friendly products, a primary factor for marketers and policy makers on sustainable consumption. Greater interest in green products is a sign of heightened environmental concern (Salmina et al., 2023). Hence, we state the hypothesis:

H5: Attitude has a positive effect on Satisfaction

Image, Attitude, and Satisfaction

The reputation of the banking sector has certain challenges rising from high levels of reputation, the nature of competition, similarity of products, and ongoing structural changes (Saidi & Streitz, 2021). Continue-development of the corporate image requires a conceptual model and framework (company values). Service customers may add to a corporate image by providing some pertinent experiences (Phonthanukitithaworn et al., 2020). Muflih (2021) argues that integrating CSR practices in the banking sector positively impacts consumer confidence and loyalty. Glaveli (2021) cites CSR practices in banking institutions positively and significantly correlates to trust and consumer loyalty. On the other hand, Kim et al. (2020) argues that spending on CSR develops trust that customers are certain of and that the image a company has will primarily and largely affect its reputation and profitability. To this end, we state the hypothesis as follows:

H6: Image has a positive effect on Attitude

H7: Image has a positive effect on Satisfaction

Satisfaction, Loyalty, and Trust

According to Shi et al., 2022, a customer's experience spans beyond a single interaction, which includes acquiring, selecting, owning, using, maintaining, and ultimately disposing of a product. From a theoretical standpoint, fulfilling consumer needs is advocated to improve their emotional experiences. A customer's needs can be met and their satisfaction and trust obtained through products and services, be they material, social, emotional, or even a combination of all three (Alaoui et al., 2022). Businesses that meet their customers needs tend to surpass their competitors, as satisfied customers return for repeat purchases. Hence, we propose the following hypothesis:

H8: Satisfaction has a positive effect on Loyalty

H9: Satisfaction has a positive effect on trust

Self-Efficacy as a Moderator

Trusting an individual ability to achieve targets is referred to as self-efficacy (Ilyas et al., 2020). In a purely causal framework, self-efficacy is an individual's cognitive ability to create and sustain a belief in the positive transformation of a person's social and personal life to a preferred level (Hamann et al., 2024). As pointed out by Malureanu et al. (2021), an individual's confidence in the performance of a task within one's routines, is a function of one's perception of ease, moderation, and difficulty in relation to the task. In the context of self-efficacy in consumer behavior, self-efficacy is defined as a consumer's ability to make a decision in relation to a offered products and services (Henkens et al., 2021). Self-efficacy is positively correlated with the believing of achieving a desired outcome and is also correlated with the avoidance of an outcome that is perceived negatively (Rohde et al., 2024). Customer self-efficacy is a moderating factor in the relationship of customer satisfaction with customer loyalty as stated in (Zhang et al., 2024). It is from this that we propose the following hypothesis:

H10: Self-Efficacy Moderates the Effect of Satisfaction on Loyalty

Trust and Loyalty

When buyers acknowledge a business's investment in green efforts, trust increases. People appreciate the assurance that their purchase is a product that enhances their life (Bianchi et al., 2020). Trust, in itself, is related to the belief that customers will receive ethical treatment from Islamic banks. Trust is a significant element in buying behavior (Rosula et al., 2024) which is also crucial for the customer's repeat business. Prior research supports this. When customers appreciate a company's green products, as well as the work practices as sustainable, they develop habitual brand loyalty. Customers also become advocates for the products (Kim & Lee, 2023; Tran et al., 2022). This leads us to the following hypothesis.

H11: Trust has a positive effect on Loyalty

RESEARCH METHODS

Quantitative studies were used in this research, using online questionnaires distributed through WhatsApp, Instagram, LinkedIn, and Kudata groups from December 2024 to February 2025. Indonesian residents aged 17 and above and Islamic banking customers were the criteria for respondents in this study. This research model utilized 5-point Likert scale (1 = strongly disagree, 5 = strongly agree) with 8 latent variables and 24 manifest variables. Research by Robinson (2018), indicates that a 5-point Likert scale

provides a more user-friendly interface for devices with constrained screen area, such as smartphones, in comparison to a 7-point rating scale. The general public favors the 5-point rating system due to its clarity for responses. This study incorporated questionnaire items from prior research that have undergone validation and reliability testing, including environmental consciousness from (Jaiswal & Kant, 2018; Kumar et al., 2017; Yadav & Pathak, 2016), social consciousness from (Guang-Wen & Siddik, 2022; Kraus et al., 2020; Suganthi, 2019), attitude adapted from (Oladapo et al., 2019), image and satisfaction from (Stauropoulou et al., 2023), self-efficacy adapted from (Compeau & Higgins, 1995), trust from (Chen, 2010; Chen & Chang, 2012), and loyalty from (Stauropoulou et al., 2023). PLS-SEM was employed to evaluate this research model because to its applicability for complex models with relatively limited sample sizes and its capability to identify the principal "driving" attributes (Hair et al., 2022). This research employs an online survey distributed through Google Forms. Thus, 260 samples were sufficient for this study.

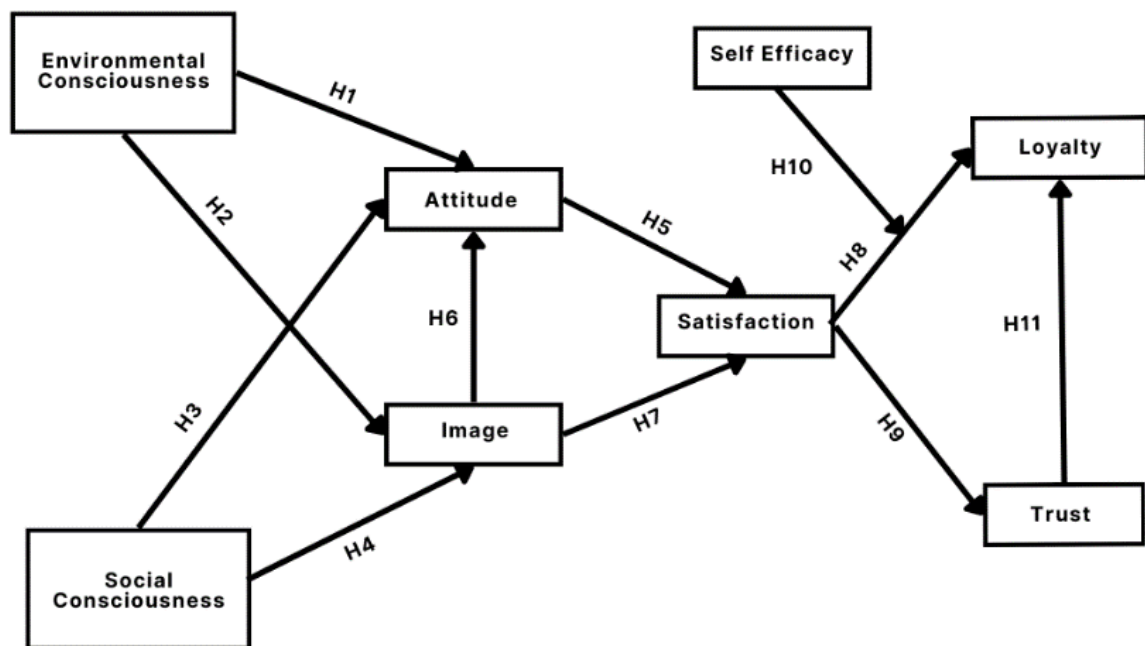


Figure 1
Research Construct

Table 1
Questionnaire Items and References

Variable	Item	Statement	Reference
Environmental Consciousness	EC 1	I know that Islamic bank services are environmentally friendly and sustainable	(Jaiswal & Kant, 2018; Kumar et al., 2017; Yadav & Pathak, 2016)
	EC 2	The Islamic bank I use takes the necessary steps to implement environmental sustainability	
	EC 3	Using environmentally friendly products and services is the main way to achieve the goal of protecting the environment	
Social Consciousness	SC 1	The Islamic bank that I use applies corporate social responsibility (CSR) practices as a form of legal obligation	(Guang-Wen & Siddik, 2022; Kraus et al., 2020; Suganthi, 2019)
	SC 2	The Islamic bank that I use applies corporate social responsibility (CSR) practices as the company's ethical duty	
	SC 3	The Islamic bank that I use applies corporate social responsibility (CSR) practices as a policy for company activities	
Attitude	GT 1	It is a good idea for Islamic banks to implement sustainable banking services	(Oladapo et al., 2019)
	GT 2	I like the idea of adopting sustainable banking services	
	GT 3	I should have adopted a sustainable banking service	
Image	IM 1	In general, my Islamic bank has a positive image in the eyes of its customers	(Stauropoulou et al., 2023)
	IM 2	My Islamic bank has a positive image in the eyes of customers because of its services	
	IM 3	My Islamic bank is stable and established	
Satisfaction	ST 1	I am satisfied with the overall services provided by Islamic banks	(Stauropoulou et al., 2023)
	ST 2	Overall, I am satisfied with the experience I got in Islamic banks	
	ST 3	Islamic banks meet all my needs	
Self Efficacy	GSE 1	. I am confident in using sustainable Islamic bank services even though I have never used it before	(Compeau & Higgins, 1995)
	GSE 2	I am confident using sustainable Islamic bank services even though no one around me uses sustainable services	
	GSE 3	I would be confident using sustainable Islamic banking services if I had seen others use them before I tried it myself	
Trust	GT 1	I believe that sustainable banking services can be trusted	(Chen & Chang, 2012)
	GT 2	I believe that continuous banking services are reliable	

	GT 3	The environmental impact of sustainable banking services is in line with my expectations	
Loyalty	LO 1	I will be loyal and not switch to other Islamic banks	(Stauropoulou et al., 2023)
	LO 2	I will encourage my friends and relatives to become customers of Islamic banks	
	LO 3	I convey positive things about my Islamic bank to others	

Source: Data Processed

RESULT

Characteristic Respondent

The final sample analyzed in this study was 260 respondents, representing diverse demographics including gender, age, residence, education, occupation, income, Islamic bank type, and usage. The respondent demographic was predominantly characterized by gender (60% female), age (75.0% aged 17 - 25 years), domicile (70.8% from Java), education (68.8% getting a bachelor's degree), occupation (42.3% students), income (49.2% earning Rp. 1,000,001 – 3,000,000), Islamic banks type (72.3% using Indonesian Islamic banks), and usage (36.2% for 1 – 2 years). See table 2.

Table 2
Respondent's Characteristics

User Characteristics	Description	Frequency	Percentage (%)
Gender	Male	104	40.0
	Female	156	60.0
Age	17 - 25 years	195	75.0
	26 - 35 years	46	17.7
	36 - 45 years	10	3.8
	46 - 55 years	7	2.7
	>55 years	2	0.8
Domicile	Sumatera	52	20.0
	Java	184	70.8
	Kalimantan	8	3.1
	Sulawesi and Maluku	6	2.3
	Nusa Tenggara dan Bali	8	3.1
	Papua	2	0.8
Education	Elementary School	0	0
	Junior High School	4	1.5
	Senior High School	63	24.2
	Bachelor	179	68.8
	Master	14	5.4
	Doctor	0	0
Occupation	Student	110	42.3
	Private Employee	86	33.1
	Entrepreneur	8	3.1

	Professional (Athlete, lawyer, consultant, artist, etc)	6	2.3
	Housewife	14	5.4
	Others	36	13.9
Income	Rp. 0 – 500.000	70	26.9
	Rp. 500.001 – 1.000.000	39	15.0
	Rp. 1.000.001 – 3.000.000	76	29.2
	Rp. 3.000.001 – 5.000.000	42	16.2
	Rp. 5.000.000 > 10.000.000	22	8.5
	Rp. > 10.000.000	11	4.2
Islamic Bank Type	Indonesian islamic bank (BSI)	188	72.3
	Muamalat Bank	10	3.8
	BCA islamic bank	23	8.8
	BTPN islamic bank	4	1.5
	Mega islamic bank	4	1.5
	Permata islamic bank	4	1.5
	Others	27	10.5
Usage	< 1 years	65	25.0
	1 – 2 years	94	36.2
	3 – 5 years	75	28.8
	>5 years	26	10.0

Source: Data Processed

Measurement model assessment (outer model)

Internal reliability has been measured using Cronbach's Alpha, which gauges the outer loadings of variable indicators, and when above 0.7 is considered reliable (Hair et al., 2022). These factor loading scores of the indicator will then be used to measure the Convergent validity. Because all outer loading is above 0.5, no indicators need to be removed (Hair et al., 2021). Additionally, the average variance extracted (AVE) was used to determine convergent validity again. Regarding Hair et al. (2022), the AVE values for this study above 0.5, which is therefore acceptable. To determine discriminant validity, cross-loading was performed and each item recorded its highest loading to its associated construct and was not reliant on any other pertinent constructs (Benitez et al., 2020). The constructs determined show the highest factor loadings as indicated in Table 3, therefore distinguishing them from each other. This study then used the Heterotrait-Monotrait Ratio (HTMT), see table 4, on each construct of the HTMT ratio. The results were HTMT values under the 0.9 which means each construct is different from the other (Henseler et al., 2015).

Table 3
Construct and measure items

Variable	Measurement Items	Loadings	CR	AVE
Environmental Consciousness	EC1	0.879	0.887	0.724
	EC2	0.862		
	EC3	0.810		
Social Consciousness	SC1	0.910	0.934	0.825
	SC2	0.908		
	SC3	0.907		
Attitude	AT1	0.875	0.909	0.770
	AT2	0.904		
	AT3	0.853		
Image	IM1	0.856	0.883	0.715
	IM2	0.875		
	IM3	0.805		
Satisfaction	ST1	0.900	0.906	0.762
	ST2	0.893		
	ST3	0.824		
Self Efficacy	SE1	0.881	0.900	0.750
	SE2	0.899		
	SE3	0.816		
Trust	TR1	0.914	0.926	0.807
	TR2	0.918		
	TR3	0.861		
Loyalty	LO1	0.877	0.904	0.759
	LO2	0.890		
	LO3	0.846		

Source: Data Processed

Table 5.
Heterotrait-monotrait ration

	AT	EC	IM	LO	SC	SE	ST	TR
AT								
EC	0.735							
IM	0.690	0.845						
LO	0.585	0.743	0.786					
SC	0.661	0.733	0.652	0.515				
SE	0.767	0.683	0.761	0.681	0.684			
ST	0.617	0.773	0.620	0.737	0.634	0.757		
TR	0.819	0.713	0.810	0.690	0.704	0.883	0.725	

Source: Data Processed

Note : AT = Attitude; EC = Environmental Consciousness; IM = Image; LO = Loyalty; SC = Social Consciousness; SE = Self Efficacy; ST = Satisfaction; TR = Trust

Structural model assessment (inner model)

The VIF values, which ranged from 1.000 to 2.173, demonstrated the anticipated outcomes. Following the guidelines of (Hair et al., 2019), the structural model is tested

using the t and p values ($t < 1.96$ and $p \leq 0.05$) once all assumptions have been satisfied. Tables 6 show the findings using paths analysis. As a result, all hypothesis are supported

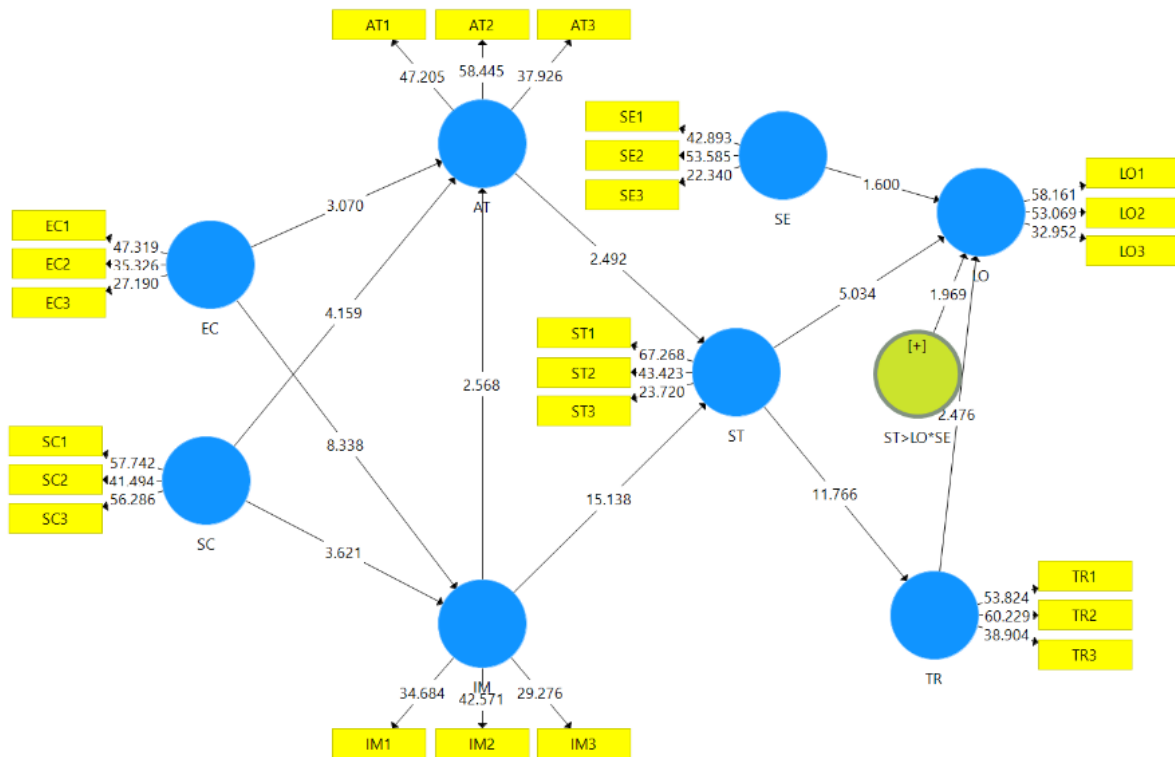


Figure 2.
PLS-SEM Output

Table 6
Direct Effect

Hypothesis	β	t-value	P-Values	95% BCCI	Supported?
H1. Environmental Consciousness -> Attitude	0.286	3.096	0.002	(0.095; 0.456)	Supported
H2. Environmental Consciousness -> Image	0.547	8.259	0.000	(0.405; 0.663)	Supported
H3. Social Consciousness -> Attitude	0.278	4.225	0.000	(0.158; 0.416)	Supported
H4. Social Consciousness -> Image	0.210	3.576	0.000	(0.104; 0.334)	Supported
H5. Attitude -> Satisfaction	0.137	2.460	0.014	(0.023; 0.240)	Supported

H6. Image -> Attitude	0.222	0.224	0.010	(0.058; 0.395)	Supported
H7. Image -> Satisfaction	0.683	15.064	0.000	(0.598; 0.773)	Supported
H8. Satisfaction -> Loyalty	0.413	4.897	0.000	(0.245; 0.574)	Supported
H9. Satisfaction -> Trust	0.627	11.762	0.000	(0.517; 0.721)	Supported
H10. Satisfaction x Self-Efficacy -> Loyalty	0.130	1.969	0.049	(0.014; 0.262)	Supported
H11. Trust -> Loyalty	0.290	2.463	0.014	(0.049; 0.509)	Supported

Source: Data Processed

The coefficient of determination for the LO construct is moderate ($R^2 = 0.494$, Adjusted $R^2 = 0.486$). LO variance is 49.4% due to EC, SC, GA, IM, ST, GSE, and GT. However, the R^2 value only provides in-sample explanations. Next, predictive PLS was used (Shmueli et al., 2019). This technique follows (Shmueli et al., 2019), yet the PLS-SEM linear naïve model (benchmark) has moderate predictive power for the minority/same indicator. Predictive relevance analysis uses Stone-Geisser's Q^2 . The Q^2 value of the IM variable was 0.477, over the minimum of 0. The model has high predicted accuracy (Hair et al., 2019). Cohen's f^2 tells us how model variables affect R^2 when an external construct is removed. Cohen's f^2 values of 0.02 (little), 0.15 (medium), and 0.35 (large) indicate predictor influence (Hair et al., 2022). This study found f^2 between 0.031 and 0.771.

DISCUSSION

This study aims to understand consumer behavior related to sustainability across some Islamic banks in Indonesia. For this study, a consumer behavior framework that combines psychological customer loyalty, along with environmental and social factors, is used to gauge loyalty towards sustainability about Islamic banks in Indonesia. The results show that environmental and social factors positively impact attitude. As a result, Islamic banks with a stronger focus on environmental and social factors are likely to form a positive reputation. Customers are likely to perceive Islamic banks more positively if their bank's commercial activities focus on the environment and social factors. These findings correlate with research by Srisathan et al. (2024) and Sinha & Annamdevula (2023) by stating that knowledge and attitude and social and environmental issues are likely to result in a positive attitude towards practice sustainability.

In addition, promoting sustainable development will enhance a firm's reputation and goodwill with customers. Customers will choose environmentally friendly and sustainable development products over those with a negative environmental footprint. Customers positively choose products and services with less environmental debt, and this

preferential treatment drives sustainable development consumption. Furthermore, customers will adopt sustainable development buying behaviors (Liang et al., 2024) as the demand for green and sustainable attributes grows in society (Fang et al., 2023).

The image of Islamic banks is important for customer satisfaction, which is a key component for Islamic banks to thrive. As customers feel that the Islamic banking services offered to them meets their expectations, customer satisfaction is attained. This is a function of the customer's belief, value system, and their willingness to be involved in eco-friendly initiatives. A positive reputation is gained from customers when a business is ecologically and socially responsible, which correlates with the work of Kamalanon et al. (2022) and Glaveli (2021), which shows that a company's value will increase if it has a sustainability framework in its business. There is a greater focus on customer satisfaction on the part of the business when social and environmental sustainability is prioritized. As a result, businesses are encouraged to make the best of their resources to create positive changes for their customers.

To deepen the understanding of customer satisfaction in Islamic banking, it is essential to explore the satisfaction associated with Islamic banking and banking toward full customer satisfaction. Customers appreciate Islamic banks that prioritize sustainability in their offerings. Sustainable banking enhances customer satisfaction and fosters trust. Customers form emotional attachments to these banks, as Islamic banks meet their sustainable expectations. To these customers, Islamic banks become indispensable partners in their green banking aspirations. Islamic customers' emotional attachments account for the exceptional loyalty they display toward Islamic banks. This loyalty reinforces the findings of Rosula et al. (2024), Suhartanto et al. (2022), and Wong & Haque (2022) that trust and satisfaction with the bank's offerings correlates with increased loyalty to the bank.

Self-efficacy has shown to enhance satisfaction and loyalty. This study operationalizes self-efficacy as customers' confidence in using Islamic banking products and services to obtain goals in a sustainable manner. Survey results reveal that customers understand Islamic finance sustainability. With high self-efficacy, customers increase satisfaction-loyalty connection, and thereby, sustain loyalty in the long run. This aligns with the findings of Musyaffi et al. (2021) and Nguyen & Dao (2024) that self-efficacy as a psychological trait is capable of functioning as a moderator in the customer satisfaction-loyalty relationship.

This study also support the ECT theory with customer loyalty the direct outcome of satisfaction and trust regarding the Islamic banking products customers utilize (Sundjaja et al., 2025). This study shows the products used do satisfy their expectations. Specifically,

Islamic banking products and services do consider the social and environmental aspects of issues. This perception fosters loyalty.

CONCLUSION AND IMPLICATIONS

Forming an attitude based on an Islamic bank's sustainability principles based on an environment and social impact is fundamental. Satisfaction and trust perceptions naturally leads to loyalty. Self-efficacy gives individuals a feeling of helping sustainability. This, in turn, leads to loyalty. Besides the theoretical contribution, this study also addressed more practical aspects. Improving customer loyalty and improving reputation is a priority in the practice of Islamic Banking. This can be achieved by communicating and integrating more sustainable development goals. Islamic banks that understand the importance of customer self-efficacy will engage customers in more sustainable CSR initiatives, which will in turn strengthen loyalty. Thus, this study, while outlining some practical implications, is considerably limited in important respects as well. For while the study's findings relate only to Islamic banks based in Indonesia, it would be important to access more literature on this topic. By also not incorporating the religious aspect and innovative adoption to some extent the study limits long-term loyalty constructs. Thus, it would be important to incorporate these variables to increase the study's scope.

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AUTHOR CONTRIBUTION

All authors contributed equally to this research. Author 1 designed the research. Author 2 conducted the data analysis. Author 3 assisted with the literature review and the interpretation of the findings. Author 4 documented the review. Author 5 aided in the final editing of the manuscript.

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